**32nd Annual Boxcar Pinion Memorial Bluegrass Festival** www.foreverbluegrass.com May 2, 3, 4, 2024 Mountain Cove Farms 994 Dougherty Gap Road Chickamauga, GA 30707

## **Vendor Application and Agreement**

| Vendor:                                                  |                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact:                                                 |                                                                                                                                                                                                                                                                               |
| Mailing Address                                          |                                                                                                                                                                                                                                                                               |
| Phone#                                                   | Email:                                                                                                                                                                                                                                                                        |
| Website (if appli                                        | icable):                                                                                                                                                                                                                                                                      |
| Vendor's Produc                                          | cts to be sold or displayed: (Please send photos or website link if available)                                                                                                                                                                                                |
|                                                          |                                                                                                                                                                                                                                                                               |
| Vendor needs (s                                          | uch as electrical, be as specific as possible):                                                                                                                                                                                                                               |
| ** Please bring of                                       | drop cords you need for your personal use.                                                                                                                                                                                                                                    |
| Other Notes:                                             |                                                                                                                                                                                                                                                                               |
| 10' x 10' vendir<br>due and payable<br>passes to the Fes | o pay \$80.00 (eighty dollars and no/100) to Boxcar Forever Bluegrass for their ng space. If electrical is needed, Vendor agrees to notify us in advance. This is by April 15, 2024 to reserve your space. Vendor will receive 2 (two) 3-day stival when payment is received. |
|                                                          |                                                                                                                                                                                                                                                                               |

Vendor Signature

Date

Please return to: Email: <u>tanyadjones60@gmail.com</u> or pinioncindy@yahoo.com or you can snail mail to: **Boxcar Pinion Forever Bluegrass** 1546 Burnt Mill Rd. Flintstone, GA 30725